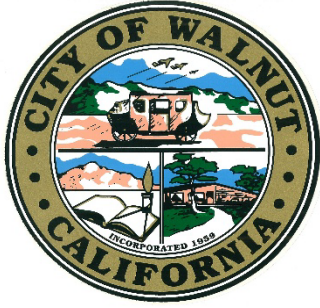




A G E N D A
REGULAR MEETING OF THE
WALNUT CITY COUNCIL
CITY COUNCIL CHAMBERS
21201 La Puente Road, Walnut, CA 91789

AUGUST 12, 2026
7:00 P.M.

CITY COUNCIL

Dr. Allen Wu, Mayor
Nancy Tragarz, Mayor Pro Tem
Ritchie Cajulis, Council Member
Linda Freedman, Council Member
Kaylee May Law, Council Member

Tom Weiner, City Manager
Barbara Leibold, City Attorney

The City of Walnut appreciates your attendance and participation. The comments, input and interests of our residents and other members of the public provide the City Council and Housing Authority with valuable information regarding community issues.

City Council Meetings are held on the 2nd and 4th Wednesday of every month. Housing Authority Meetings are held on the 4th Wednesday of every month. City Council and Housing Authority Meetings are conducted in-person in the City Council Chambers.

Remote participation will also be available in the following ways:

- 1) You may participate in the meeting via Zoom by joining from a PC, Mac, iPad, iPhone or Android device:

Please click on this URL to join:

<https://us06web.zoom.us/j/87673566218?pwd=FbQ9xD8IAEmgUWhTcds4Uy0b83sivV.1>

Passcode: **887239**

- 2) To join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 444-9171 or +1 669 900 7799 or +1 719 359 4580 or +1 253 205 0468

Webinar ID: **876 7356 6218**

Password: **887239**

International numbers available: <https://us06web.zoom.us/j/87673566218?pwd=FbQ9xD8IAEmgUWhTcds4Uy0b83sivV.1>

- 3) You may submit written comments via email to the City Clerk at tdedios@walnutca.gov. Comments received prior to 3:00 PM the day of the meeting will be distributed to the City Council and may be summarized by the City Clerk during Oral Communications. In compliance with Government Code section 54957.5, any writings distributed less than 72 hours of the meeting will be made available for public inspection at the time they are distributed to the City Council.

NOTIFICATIONS:

LANGUAGE ACCESS: Translated agenda materials and meeting information, if required, are available at <http://www.walnutca.gov/agendas>. For language assistance or interpretation requests, please contact the City Clerk at tdedios@walnutca.gov.

AMERICANS WITH DISABILITIES: It is the intention of the City of Walnut to comply with the Americans with Disabilities Act (ADA) in all respects. If as an attendee or a participant at this meeting and you need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the City Clerk's Office at (909) 348-0710 at least forty-eight (48) hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at that time if you will need accommodations to attend or participate in meetings on a regular basis.

AGENDA POSTING: The agenda for this meeting was posted in the following listed sites before the close of business at 6:00 p.m. on the Thursday preceding the meeting:

1. Walnut City Hall 21201 La Puente Road, Walnut, CA
2. United States Post Office, 280 S. Lemon Avenue, Walnut, CA
3. Public Library, Walnut Branch, 21155 La Puente Road, Walnut, CA
4. Walnut Senior Center, 21215 La Puente Road, Walnut, CA
5. Internet: www.walnutca.gov/agendas (staff reports included)

The Agenda and all related reports are also available for inspection at City Hall at 21201 La Puente Road on the Monday prior to each meeting.

CITY COUNCIL MEETINGS ON WCTV: This meeting is being recorded for rebroadcast on Charter Channel 3. By remaining in the City Council Chambers, you are giving your permission to be videotaped.

WCTV CHANNEL 3 REBROADCAST: Recorded City Council meetings air at 7:00 a.m., 2:00 p.m., 7:00 p.m., and 10:00 p.m. for a week following each City Council meeting on Channel 3 (Charter Subscribers).

PLEASE SWITCH YOUR CELL PHONES, PAGERS, AND OTHER ELECTRONIC DEVICES INTO THE SILENT OR OFF POSITION WHILE THE MEETING IS IN SESSION. THANK YOU IN ADVANCE FOR YOUR COOPERATION.

WALNUT CITY COUNCIL MEETING

CALL TO ORDER: Mayor Wu

PLEDGE OF ALLEGIANCE: M/Wu

ROLL CALL: M/Wu, MPT/Tragarz, C/Cajulis, C/Freedman, C/Law

INVOCATION:

In permitting a nonsectarian invocation, the City does not intend to proselytize, advance, or disparage any faith or belief. Neither the City nor the City Council endorses any particular belief or form of invocation.

PRESENTATIONS:

- Pet of the Month – Roberta – 1 year-and-two-month-old German Shepherd mix
- Business Spotlight Program – Yusan Taekwondo Academy
- Walnut Valley Water District – 40th Recycled Water Anniversary
- Recognition of TechATTACK Robotics for Competing in Connect Award at World Championship – Third Place
- Recognition and Farewell to Community Services Director, Jamie Bumia

ORAL COMMUNICATIONS FOR THE CITY COUNCIL:

Under Government Code Section 54954.3, any person wishing to address any item or issue not on the agenda or any item on the Consent Calendar may do so under Oral Communications. There will also be an opportunity to speak on Discussion or Public Hearing items when the items are scheduled for consideration. The Council may listen but may not act on items that are not already on the agenda.

Speakers are asked to limit their comments to three minutes and to present them in a constructive manner. The Council, City staff, and other citizens present have the right to be treated with respect, courtesy and openness. In return, the members of the Council and Staff commit to conduct themselves at all times with civility and courtesy.

MINUTES

1. [Approval of the July 8, 2026 Council meeting](#)
2. [Approval of the July 22, 2026 Council meeting](#)

PUBLIC HEARINGS/ORDINANCES: None scheduled.

COUNCIL CONSENT CALENDAR: The Consent Calendar items listed below are considered and acted upon under one motion unless an individual item or items are removed by a Councilmember for further consideration or explanation.

There will be no dialogue/debate unless a Council Member requests otherwise on the following matters:

3. [Resolution No. 26-46 - A Resolution of the City Council of the City of Walnut Allowing Certain Claims and Demands in the Amount of \\$1,046,805.31 Demand No. 202088 through No. 202105, and Demand No. 202122 through No. 202154, Both Inclusive Fiscal Year 2025-26](#)

Recommendation: That the City Council adopt Resolution No. 26-46.

4. [Resolution No. 26-47 - A Resolution of the City Council of the City of Walnut Allowing Certain Claims and Demands in the Amount of \\$830,683.96 Demand No. 202078 through No. 202087 and Demand No. 202106 through No. 202121 and Demand No. 202155 through Demand No. 202195, Both Inclusive Fiscal Year 2026-27](#)

Recommendation: That the City Council adopt Resolution No. 26-47.

5. [Resolution No. 26-48 - Salary Schedules](#)

Recommendation: It is recommended that the City Council adopt Resolution No. 26-48, amending the Management, Classified, and Seasonal Part-time Schedules (Attachment 1) to add new classifications and to comply with State minimum wage requirements. Salary Schedules for Executive and Permanent Part-Time salary schedules will not be affected at this time

6. [Approval of Vendor Services Agreement with Athletic Field Specialists for the Creekside Park Athletic Field Renovation](#)

Recommendation: That the City Council:

1. Approve an Agreement for Vendor Services with Athletic Field Specialists for the Creekside Park Athletic Field Renovation Project in the amount of \$177,750.00;

2. Authorize the City Manager to approve change orders not to exceed ten percent (10%) of the Agreement amount (\$17,775.00) for unforeseen conditions and additional work necessary to complete the project; and
3. Authorize staff to approve and process payments to Athletic Field Specialists under the agreement for Vendor Services.

7. **Agreement for Professional Services – Award a Contract to Compass Consulting Enterprises, Inc. to provide environmental services for the project known as “The Lemon Heights” located at the southeast corner of Amar Road and Lemon Avenue**

Recommendation: That the City Council:

1. Award a contract to Compass Consulting Enterprises, Inc. in order to provide environmental services in the amount of \$79,032.00;
2. Reject all other proposals;
3. Authorize the City Manager to execute and administer a Professional Services Agreement in substantially the form attached (Attachment 1), and in such final form as approved by the City Attorney; and
4. Authorize Staff to issue a Purchase Order to Compass Consulting Enterprises, Inc. in the amount (not to exceed) \$79,032.00.

8. **Approval of an Operations and Maintenance Agreement with the Los Angeles County Flood Control District for the Catch Basin Retrofit Project**

Recommendation: Staff recommends that the City Council:

1. Approve the Operations and Maintenance Agreement with the Los Angeles County Flood Control District (LACFCD) for the installation and maintenance of catch basin trash excluder devices in LACFCD-owned catch basins throughout the City;
2. Authorize the City Manager or his designee to sign the agreement on behalf of the City in substantially the form attached and in such final form as approved by the City Attorney; and
3. Authorize the City Manager or his designee to execute any documents necessary to implement the Agreement

9. **Approval of Purchase of Two (2) 2026 Ford Maverick Hybrid XLT Vehicles**

Recommendation: Staff recommends that the City Council:

1. Award a Purchase Contract to Puente Hills Ford for the purchase of two (2) 2026 Ford Maverick Hybrid XLT vehicles in the amount of \$73,584.46;
2. Authorize the Public Works Director to sign a Purchase Contract on behalf of the City in such final form as approved by the City Attorney; and
3. Authorize staff to issue a Purchase Order to Puente Hills Ford in the amount of \$73,584.46.

10. **Adoption of 2026 Statement of Investment Policy**

Recommendation: That the City Council adopt the 2026 Statement of Investment Policy.

11. **Bi-Annual Sport Group and Tournament Field Use Request – Fall 2026**

Recommendation: It is recommended that the City Council:

1. Approve the Bi-Annual Use Agreements for August 2026 through December 2026 for American Youth Soccer Organization, Walnut Youth Softball, Walnut Pony Baseball, and DBWV-FC Man United for following use requests, and the following Sunday Use and Tournament requests, and
2. Authorize the Director of Public Works to execute and administer said agreements in substantially the form attached and in such final form as approved by the City Attorney.

Field Use Requests:

- a) Use of **Butterfield Park** by FC Man United Soccer Club from August 24, 2026 through December 11, 2026;
- b) Use of **Suzanne Park** by Walnut Youth Softball from August 8, 2026 through November 21, 2026; and by FC Man United Soccer from August 24, 2026** through December 11, 2026;
- c) Use of **Walnut Ranch Park** by AYSO from August 24, 2026* through December 12, 2026* and by FC Man United Soccer Club (Field D) from August 24, 2026** through December 13, 2026* and Sunday use as approved in previous years for FC Man United Soccer Club. There is mutually agreed upon division of field use between AYSO and DBWV-FC Man United Soccer. **Excluding Westhoff Event Dates TBD*
- d) Use of **Creekside Park** by Walnut Pony Baseball from August 24, 2026 through November 21, 2026;
- e) Use of **Snow Creek Park** by Walnut Pony Baseball from August 24, 2026** through November 21, 2026;
- f) That the following tournaments be approved as requested: Walnut Ranch Park by FC Man United on November 27 – 29, Suzanne Park by Walnut Youth Softball on November 14 – 15, and Creekside Park by Walnut Pony Baseball on October 17 – 18 and November 14 – 15; and
- g) Any additional requests should time allow, and all criteria be reviewed and approved administratively.

***Dates are tentative and subject to change*

12. **Waiver of Parking Restrictions on La Puente Rd.**

Recommendation: It is recommended that the City Council approve the request from Walnut Valley Unified School District for a waiver of parking restrictions along La Puente Road, between Pierre Road and Gartel Drive, for District-wide events, as well as events hosted by Walnut High School and Suzanne Middle School during the 2026-2027 school year.

13. **Travel Authorization – 2026 Arizona Community Tree Council Conference**

Recommendation: It is recommended that the City Council approve the travel request for a City Representative to attend the annual 2026 Arizona Community Tree Council (ACTC) hosted in Prescott Arizona

14. **Mayor's Agency Representatives**

Recommendation: That City Council receive and file this informational report.

COUNCIL DISCUSSION/TRANSACTION ITEMS: None scheduled.

ANNOUNCEMENTS (COUNCIL MEMBERS AND STAFF):

- A. **Councilmembers' report on meetings attended at the expense of the local agency**
- B. **Individual Members' comments and updates**

COUNCIL LATE BUSINESS: No action shall be taken on any item not appearing on the posted agenda except upon a determination by four-fifths of the Council Members that an emergency exists.

CLOSED SESSION: None scheduled.

ADJOURNMENT: The next regular meeting of the City Council is scheduled on Wednesday, August 26, 2026, at 7:00 p.m., in the Council Chambers, 21201 La Puente Road, Walnut, California.